

**COMMUNITY  
ADVISORY  
COMMISSION**

FEB 14 2003

CITY OF MILPITAS  
COMMUNITY SERVICE  
APPLICATION

RECEIVED

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY

1. Telecommunication.  
2. ~~Community~~ ~~Advisory~~ Commission  
3. Parks recreation, Cultural Resources  
4. Arts  
COMMISSION APPLYING FOR

Name First DANNY Middle FANG Last FANG  
Address Number [REDACTED] Street Milpitas Apt. #   
Home Telephone [REDACTED] Email Address dfang@hornshaw.com  
Are you a United States Citizen? yes How long have you lived in Milpitas? 18 years  
Present Employer Wise Resources, Inc. Business Telephone 206-7277  
Address  Occupation staff

## Education:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of South Carolina	Computer Science	1980	M.S.
College of William & Mary	Physics	1979	M.S.
Chun Yuan University	Physics	1972	B.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1995 ~ present	Milpitas Unified School District English Learner Advisory Council	Chair & member
1998 ~ present	Friend of Free China	member
1997 ~ 1998	Saint Alumna Association of Chinese University & Colleges	President
1997 ~ present	Northern California Chinese Schools Association	Educational Director

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

1. Professional skill in computer communication field.
2. Excellent connection & communication with Chinese American Communities.
3. Bilingual in both English & Mandarin.

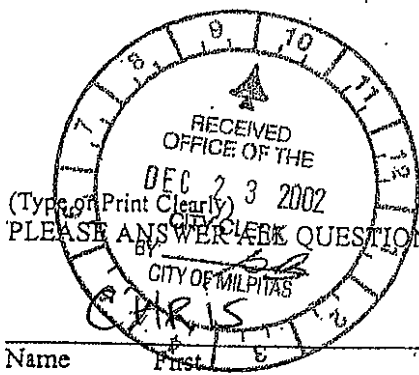
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]  
Signature

12  
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD  
Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035



# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

COMMUNITY ADVISORY Commission  
Bicycle Transportation Advisory  
COMMISSION APPLYING FOR

Name First CHRIS Middle G. Last LEE Home Telephone [REDACTED]

Address Number [REDACTED] Street [REDACTED] Apt.# [REDACTED]

Are you a United States Citizen? YES

How long have you lived in Milpitas? 12 yrs. Aug. 1990

Present Employer GOOD TECHNOLOGY, INC

408-400-4808

Business Telephone

Address 1032 MORSE AVE, SUNNYVALE, CA 94089

TECHNICAL Support MGR.  
Occupation

Education:

College, Professional, Vocational or other schools attended	Major Subject	Date	Degree
<u>SAN JOSE STATE UNIVERSITY</u>	<u>MECHANICAL ENGINEERING</u>	<u>DEC 1989</u>	<u>BACHELOR OF SCIENCE</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair?Member?
<u>Sept 02</u>	<u>MILPITAS Graffiti Abatement Program</u>	
<u>Sept 02</u>	<u>OUR CITY Forest tree planting VOLUNTEER</u>	
<u>Aug 00</u>	<u>MILPITAS Creek Cleanup.</u>	
<u>May 96</u>	<u>BIKE to work DAY PARTICIPANT</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I would like to contribute to my community. For the past 3 months I have worked on planting new trees at milpitas parks. This has brought neighbors together. I can use my energy and enthusiams to bring citizens together to make our city a better place to live.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Chris Lee

Signature

12-21-02

Date

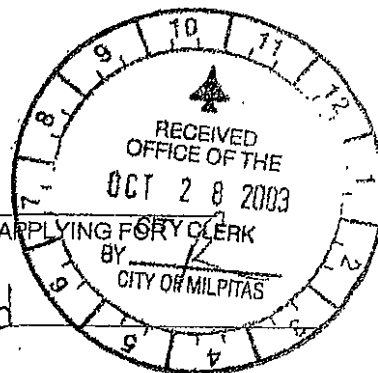
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# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

0006-1

*book*



(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name Jenifer First Ann Middle Lind Last  
Address [Redacted] Number J Street [Redacted] Apt. #  
Home Telephone [Redacted] e-mail Address jeniferlind@yahoo.com

Are you a United States Citizen? yes How long have you lived in Milpitas? 25 yrs  
Present Employer Milpitas Unified School District Business Telephone 945-2300  
Address Calaveras Blvd Occupation teacher

Education: If applying for Youth Advisory Commission, please indicate grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>SJSU</u>	<u>Social Services</u>	<u>1977</u>	<u>B.A.</u>
	<u>w/a minor in psychology</u>		

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>'96-present</u>	<u>MHS/PTSA</u>	
<u>'96-present</u>	<u>Community Board Advisory Council for MUUSD</u>	
<u>'99-present</u>	<u>Restorative Justice Program for Santa Clara Co. Juvenile Probation Dept.</u>	
<u>'02-present</u>	<u>SAFE</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

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I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Jenifer Lind  
Signature

October 27, 2003  
Date

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I am a 25 year resident of Milpitas and am active in a number of community organizations. Although my children have graduated, my involvement continues with the Milpitas High School Parent Teacher Student Association where I serve as the scholarship chairperson. I am the community representative to the MUSD Community Board Advisory Council which reviews and provides input on policies being considered by the Board of Education.

I currently serve as a member of the Neighborhood Accountability Board through the Restorative Justice Project with the Juvenile Probation Department, as the team captain of my neighborhood disaster response team (SAFE) through the fire department, and as a Sister City Commissioner.

I look forward to working for the betterment of our city as an active member of the Community Advisory Commission.

FOR OFFICE USE ONLY

11.6.95  
Received

Updated  
12.95  
Appointment date

# COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

COMMUNITY ADVISORY COMMISSION  
COMMISSION APPLYING FOR  
TELECOMMUNICATIONS COMMISSION

Name: SUDHIR First K. Middle MANDAL Last [REDACTED] Home Telephone

Address: [REDACTED] Number MILPITAS Street Apt. #

Are you a United States Citizen? YES

How long have you lived in Milpitas? 14 YEARS

Present Employer NATIONAL SEMICONDUCTOR Business Telephone (408) 721-2429

Address 1120/1130 KIEFER ROAD, M/S 10-320, SUNNYVALE, CA 94086-3737 Occupation SR. FINANCIAL ANALYST  
SR. E.S. AUDITOR

Education:

College, Professional,  
Vocational or other schools attended

Major Subject

Date

Degree

UNIVERSITY OF PHOENIX, SAN JOSE	FINANCE	JUNE 1984	M.B.A.
PATNA UNIVERSITY, INDIA	PHYSICS	JAN 1968	M.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?
1995	20th ASSEMBLY DISTRICT COMMITTEE	MEMBER
1990, 1995	INFORMATION SYSTEMS CONTROL & AUDIO ASSOCIATION	PRESIDENT
1995	NATIONAL SEMICONDUCTOR POLITICAL ACTION COMMITTEE	TREASURER
1991	PARENT, FACULTY COMMITTEE, MILPITAS HIGH	MEMBER

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

Please see attached.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Sudhir K. Mandal  
Signature

Nov. 1, 1995  
Date

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

Sudhir Mandal

Milpitas, CA 95035

Profile Senior Information Systems Audit professional with over nine years experience in full range of auditing services and Process improvement. Demonstrated results as leader in systems implementation and control development. Solid background in Information Systems and Applications through over twelve years as a systems development team member.

### Work Experience

National Semiconductor Corporation

1972-Present

Senior Information Systems Auditor, Since 1986

- Member of SAP software implementation team, chartered to implement the FI, CO, MM and HR modules on a worldwide basis. Key contribution is to build controls/data integrity/security in the implementation process.
- Implemented business process monitors to effectively review operations on an on-going basis in the Marketing and Finance processes. This has resulted in the reduced audit scope.
- Team leader of business process improvement team (inventory control, sub-contractor, payroll). Worked with operations on a worldwide basis to help implement process improvements.
- Completed audit of Local Area Network working with engineering and operations.
- Completed risk analysis of business systems and worked with IS to implement a business recovery plan, participated in the disaster recovery tests of mission critical systems.
- Worked with IS and Corporate Security to develop and implement information security process company-wide.
- Member of the VAX team to implement VAX business recovery plan in the front-end and back-end plants on worldwide basis.
- Utilized MS Access, DB2 and Sybase as audit and reporting tools.
- Managed a team of two Sr. IS Auditors

Sales & Marketing Systems

1983 - 85

- Supported domestic OEM and Distribution sales business units. Implemented on-line order entry system in Southeast Asia. Worked with distributors to establish computerlink to transmit inventory and finance information.

Planning & Control 1980 - 83

- Managed development of Information Systems planning on a worldwide basis. Developed & implemented IS policies and procedures. Lead analyst of the project to design and implement a user chargeback system.

Systems Analyst 1976 - 79

- Designed and implemented inventory/purchase order system in Hongkong manufacturing plant. Team leader of a project to select and implement database management system. Did machine configuration analysis for memory systems group.

Programmer/Analyst 1972 - 76

- Programmed and implemented work-in-process tracking system for IC manufacturing. Trained users on the system and maintained the production system.

Convergent Technologies, San Jose. 1985 - 86

Information Center Manager

- Implemented Information Center to support users and IS personnel. Managed systems development in HP ManMan environment with a team of four systems analysts.

Software: MS Access, Word, Excel, Powerpoint, Windows,  
Business Object, Sybase, MVS, VM, VMS, UNIX, MPE, COBOL,  
ACF2, JCL, FOCUS, ASK ManMan

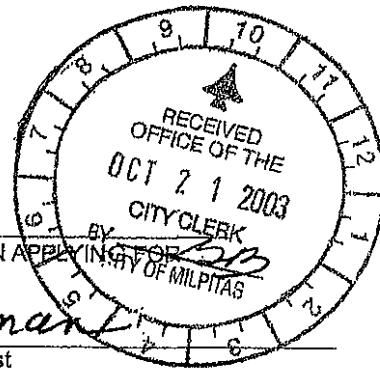
Hardware: PC, McIntosh, IBM mainframes, VAX, Sun

Education: M.B.A., University of Phoenix  
M.S., Patna University  
Certification: Certified Information Systems Auditor

Affiliation: Information Systems Control and Audit Association  
Western Region SAP & Oracle Control Group  
National Semiconductor Political Action Committee  
20th Assembly District Committee



# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

CAC

COMMISSION APPLYING FOR SB  
CITY OF MILPITAS

Michael John Queenan  
Name First Middle Last  
[Redacted] [Redacted] [Redacted]  
Address Number Street Apt. #  
[Redacted] [Redacted] [Redacted] [Redacted]  
Home Telephone e-mail Address  
[Redacted] MIJQUEENAN@COVAD.net

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 25 YEARS

Fry's Electronics  
Present Employer

408-487-1059  
Business Telephone

SSO EAST BROKAW, San Jose,  
Address

store manager  
Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>SAN FRANCISCO STATE</u>	<u>English/Lang Arts</u>	<u>GRAD 1973</u>	<u>BA</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>1980-90</u>	<u>FREMONT ROTARY</u>	<u>member</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

See Attached sheet

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Michael J Queenan  
Signature

10/18/03  
Date

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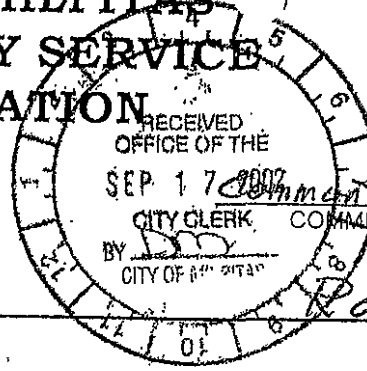
ATTACHMENT TO COMMUNITY SERVICE APPLICATION FOR  
Michael J. Queenan, [REDACTED], Milpitas, CA 95035

Subject: Description of qualifications which I possess which I feel would be an asset as a member of the Community Advisory Committee.

I have been a Milpitas resident for twenty-five years. I am married with two children. My wife, Jane, has been a licensed day care provider for twenty-five years; my daughter, Jodi, has taught school in Milpitas for three years; my son, James, is a Milpitas Fireman-Paramedic. I have been in business managerial positions for thirty years. I am a graduate of San Francisco State College. I am a Vietnam veteran with an honorable discharge from the US Navy. I have an appreciation for significant diversity in the workplace that reflects the diversity in our city. I feel a sense of responsibility to my city to participate in the decision making process as a member of the CAC.

A handwritten signature in cursive script that reads "Michael J. Queenan". The signature is written in dark ink and is positioned in the center-right of the page.

# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION



(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Name Craig First Dennis Middle Ranker Last

Address [REDACTED] Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] Email Address ranker@attbi.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 6 years

Present Employer E-Comwave Inc. Business Telephone (408) 263-2831

Address 2204 Shiloh Ave Occupation Information Technology Management

**Education:**

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>School of Communication Electronics</u>	<u>Analog &amp; Digital Elec</u>	<u>1982</u>	<u>Yes</u>
<u>Utah State University</u>		<u>1972</u>	<u>No</u>

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Chair? Member?

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

As a father, husband, home and business owner I have a desire to help my community to be a great place to live and work. My professional career as a project manager enables me to apply technical and political experience from a business context to civic service.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Craig Ranker  
Signature

Sept. 9th, 2002  
Date

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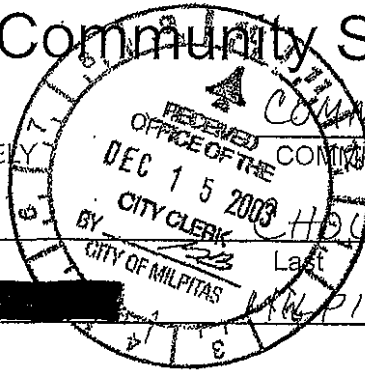
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# City of Milpitas Community Service Application

(Type or Print Clearly)

PLEASE ANSWER ALL QUESTIONS COMPLETELY



COMMUNITY ADVISORY COMMISSION  
COMMISSION/COMMITTEE APPLYING FOR:

REENA

Name: First

Middle

HOODHURY

Last

Address: Street Number

Apt. #

MILPITAS, CA 95035

Home Telephone

e-mail address

YES

17 yrs.

Are you a United States Citizen?

How long have you lived in Milpitas?

MILPITAS UNIFIED SCHOOL DISTRICT

(408) 945-2431

Present Employer:

Business Telephone

FANYON STREET

INSTRUCTIONAL ASST.

Business Address:

Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational or other schools attended

Major Subject

Date

Degree

CALIFORNIA STATE UNIVERSITY HAYWARD	BUSINESS	2001 Dec.	B.S.

List the community organizations to which you belong or have belonged (additional information may be attached):

Date

Name of Organization

Officer/Member

1993	BIHAR SAMAT	Member
		Past Officer

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I want to volunteer my time to the community activities and be involved in our community which will help make a difference in others lives.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature:

Reena Choudhury

Date:

12/12/03

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

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Mail directly to: City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

**CITY OF MILPITAS  
COMMUNITY SERVICE  
APPLICATION**

CITY OF MILPITAS  
MAYOR'S OFFICE

JAN 11 2002

BDA 0006

(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

**RECEIVED**  
Community Advisory Commission  
COMMISSION APPLYING FOR

Name NARINDER K. MEHARU  
First Middle Last  
Address [REDACTED] [REDACTED] MILPITAS CA 95035  
Number Street Apt. #  
Home Telephone [REDACTED] e-mail Address nmeharu@yahoo.com

Are you a United States Citizen? Yes

How long have you lived in Milpitas? 6 yrs

INHALE Therapeutic systems (650) 620-6608  
Present Employer Business Telephone

150 Industrial Rd San Carlos, CA 94070-6252 MFG Tech  
Address Occupation

**Education:**

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
D.A.V College Punjab University INDIA	Business Arts	1972	BA
Yuba College Yuba city California	Business	1974-1976	N/A
Situational leadership and management	Management	Dec 2000	Certificate

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1996	Radio Geet Sangeet Community Talk show host	Talk show host
1997	SIKH FOUNDATION OF MILPITAS COMMUNITY SERVICE	MEMBER

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I AM INVOLVED WITH THE COMMUNITY SERVICE SINCE 1996 WITH  
DIFFERENT ORGANIZATIONS. PRESENTLY THERE ARE ONLY TWO  
INSTITUTIONS I AM WORKING WITH.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Narinder Mehara  
Signature

08 Jan 02  
Date

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# **SISTER CITIES COMMISSION**

# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

SISTER CITIES COMMISSION

(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Library Community  
COMMISSION APPLYING FOR

MASSOUD

AREFI

Name First Middle Last

Address Number Street Apt. #

Home Telephone

MASHITY @ aol. Com  
e-mail Address

Are you a United States Citizen? YES

How long have you lived in Milpitas? 15

RITE AID

650) 967-0184

Present Employer

Business Telephone

Address

1040 Grant Rd. Mt. View - CA

PHARMACIST  
Occupation

Education:

If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>SCHOOL OF PHARMACY TEHRAN</u>	<u>PHARMACY</u>	<u>1973</u>	<u>Pharm D.</u>
<u>UNIVERSITY, IRAN</u>			
<u>Post Doctoral fellowship</u>	<u>RESEARCH</u>	<u>1974-6</u>	

List the community organizations to which you belong or have belonged (additional information may be attached):

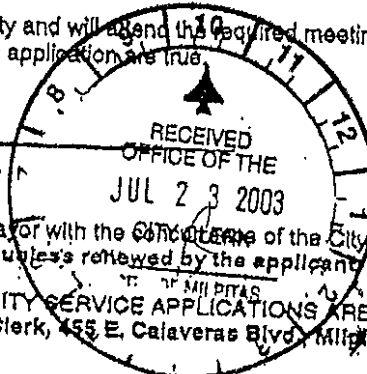
Date	Name of Organization	Officer / Member
<u>1991</u>	<u>California pharmaceutical Assoc.</u>	<u>member</u>

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I have worked in different fields of my profession such as:  
Research and Development, Quality Control, marketing, and  
Industrial production. In Research and in teaching I had  
used libraries extensively. I have lived in Milpitas for the last 15 years.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

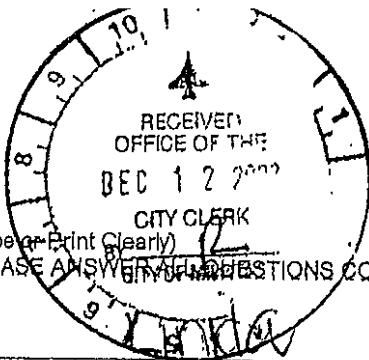
M. Arefi  
Signature



7-15-03  
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

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**CITY OF MILPITAS  
COMMUNITY SERVICE  
APPLICATION**

(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

Order City/Library  
COMMISSION APPLYING FOR

Name First [Redacted] Middle A. Last downey  
Address Number [Redacted] Street Milpitas, CA 95035 Apt. # [Redacted]  
Home Telephone [Redacted] e-mail Address Don45@PcBell.net

Are you a United States Citizen? X How long have you lived in Milpitas? 16yrs  
Present Employer: Rich Martin - Farmers Insurance Business Telephone 408-573-3820  
Address 1620 Oakland rd d107 San Jose, CA 95131 Office Mayor  
Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
<u>2002</u>	<u>Ladies Guild</u>	

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

I have lived in Milpitas for 16yrs, been involved with childrens activity within the school district when growing and St Johns Church volunteer lay, previous Foster care parent, and Teammates for several years with previous employer company. I would enjoy being 2 service to my Community.  
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

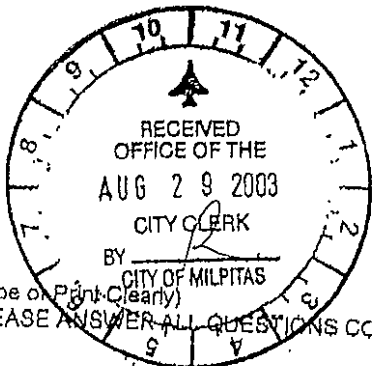
Amie Downey  
Signature

11/26/02  
Date

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# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

*appointed 9/16/03*

(Type or Print Clearly)  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

SISTER CITIES COMMISSION  
COMMISSION APPLYING FOR

Name: ROSELDA First CRUZET Middle MATEO Last

Address: [REDACTED] Number [REDACTED] Street [REDACTED] Apt. # [REDACTED]

Home Telephone [REDACTED] e-mail Address adla200@yahoo.com

Are you a United States Citizen? YES

How long have you lived in Milpitas? 22 yrs.

Present Employer VISK, INCORPORATED

(408) 773-7370  
Business Telephone

Address 3400 CENTRAL EXPRESSWAY, SANTA CLARA, CA 95051

ENVIRONMENTAL HEALTH & SAFETY  
Occupation

Education: If applying for Youth Advisory Commission, please indicate grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>MAPUA INSTITUTE OF TECHNOLOGY</u>	<u>CHEMICAL ENGINEERING</u>	<u>1978</u>	

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):  
Being in the safety field during the last 25 years. I have worked and served people on their safety needs. I'm a person who works well with people, easy to get along with, good listener, very responsive to needs, responsible, honest, very thorough and organized, cooperative, very detailed and work with results on a timely basis.

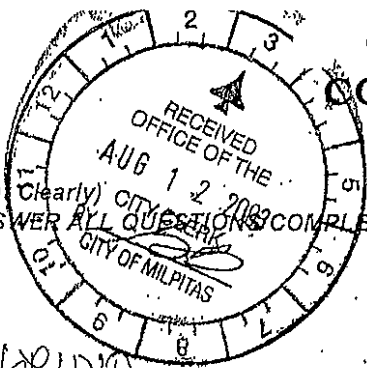
I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Roselda A. Mateo  
Signature

08-25-03  
Date

Appointments to commissions are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

NOTE: ALL COMMUNITY SERVICE APPLICATIONS ARE PUBLIC RECORD  
Mail directly to: City Clerk, 495 E. Calaveras Blvd., Milpitas, CA 95035



# CITY OF MILPITAS COMMUNITY SERVICE APPLICATION

(Type or Print Clearly) CITY QUESTIONS COMPLETELY  
PLEASE ANSWER ALL QUESTIONS COMPLETELY

SISTER CITIES Commission

COMMISSION APPLYING FOR

If applying for Senior Advisory Commission, are you a Member of the Milpitas Senior Center? YES / NO

Name: ELPIDIO First REASONDA Middle ESTROKO Last

Address: [Redacted] Number Milpitas Street CA 95035 Apt. #

Home Telephone [Redacted] e-mail Address elpidioestroko@aol.com

Are you a United States Citizen? No (resident) How long have you lived in Milpitas? one year

Present Employer Career Systems Development / San Jose - Job Corps (G8) 254-5627 ext 314 Business Telephone

Address 3485 East Hills Drive, San Jose, CA 95127 Occupation Academic (instructor/teacher)

Education: If applying for Youth Advisory Commission, please indicate grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of the Philippines	Political Science	1989	BA
Polytechnic University of the Phil	Mass Communication	1991	MA

List the community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
2002-Present	Forthills de Arroyo Faculty Association	Member
2002-Present	California Network Educational Charities (CNEC)	Member
200-Present	Lanewood Elementary School Site Council	Member
200-2001	Morrill Middle School Site Council	Member
2001-Present	Barranca District Advisory Council (BDAAC)	Representative

Briefly describe the personal qualifications you possess which you feel would be an asset (additional information may be attached):

With my community service plus the fact that I used to be a diplomatic reporter will help me contribute to the commission. In addition, I used to be a supervisor working on programs and implementing policies.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]  
Signature

8/11/03  
Date

Appointments to Commissions / Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after two years from the date submitted unless renewed by the applicant.

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# ELPIDIO R. ESTIOKO

[REDACTED]  
Milpitas, CA 95035  
[REDACTED]

E-Mail: [ElpidioREstioko@aol.com](mailto:ElpidioREstioko@aol.com)  
[elpidioestioko@netscape.net](mailto:elpidioestioko@netscape.net)

**OBJECTIVE:** To actively pursue a career in education or a career in government.

**SKILLS/CREDENTIALS:** Computer-literate. Passed the California Basic Educational Skills Test (CBEST) on October 16, 2001.  
California Adult Education Credential - (2002-2004)

**WORK EXPERIENCE:**

- a. Academic Instructor, San Jose Job Corps Center  
3485 East Hills Drive, San Jose, CA 95127  
October 30, 2000 - Present (Full-Time)  
Duties: Teaches Basic Mathematics using the CMI (Computer Management Instruction) and Pre-GED.
- b. High School Instructor, Guajome Park Academy at Job Corps  
3485 East Hills Drive, San Jose, CA 95127  
February 2, 2001 - Present (Part-Time)  
Duties: Teaches High School English, HS Math, and handles all senior projects/graduation portfolio.
- c. Part-Time Faculty, De Anza College - (Coop/ESL)  
Stevens Creek Blvd., Cupertino, CA  
Fall 1998 - Present  
Duties: Teaches English Writing and ESL (laboratory classes)
- d. Instructor, De Anza Distance Learning Program at Job Corps  
3485 East Hills Drive, San Jose, CA 95127  
May 2001 - Present (Part-Time)  
Duties: Teaches English, Math, and creative tech (college credits).
- e. Assistant Professor IV, Department of Languages and Mass Communications, Polytechnic University of the Philippines  
Sta. Mesa, Manila, Philippines  
January 1985 - August 1997  
Duties: Taught mass communications and journalism subjects.
- f. Director, Public Affairs Department  
Polytechnic University of the Philippines (PUP)  
March 1985 - September 1997  
Duties: Supervised & managed University's PR program.

**EDUCATION:**

- a. Master's Degree (MA-Mass Communications) - Polytechnic University of the Philippines (PUP) - 1991. (US Equivalency)
- b. Bachelor's Degree (AB) - UP - 1969. (US Equivalency).

## ADDENDUM

### TO THE RESUME OF

## ELPIDIO R. ESTIOKO

### A. TRAININGS, CONFERENCES, AND SEMINARS ATTENDED:

1. Creative Tech Review, February 6, 2003, Marriott Hotel, San Diego, CA - Sponsored by Guajome Park Academy/GIA Tech.
2. Graduation Portfolio Committee Meeting, February 12, 2003, Hilton Checkers Los Angeles, Los Angeles, CA - sponsored by Guajome Park Academy.
3. CLS Training (Information Technology), Sponsored by Career Systems Development/San Jose Job Corps - December 30, 2002.
4. Training on Special Education (ELD), Sponsored by Career Systems Development/San Jose Job Corps - December 30, 2002.
5. CPR Training, Sponsored by Career Systems Development - Dec. 30, 2002.
6. English Summit 2002, July 8, 9, & 10, 2002, Marriot Hotel, Coronado Island, San Diego, CA - Sponsored by Guajome Park Academy.
7. Auto Cad Training, June 1, 2002, Treasure Island Job Corps, San Francisco - Sponsored by Guajome Park academy.
8. Focus English, May 3, 2002, Marriott Hotel Marina, Harbor Way, San Diego - Sponsored by Guajome Park Academy.
9. Round Table Conference, May 2, 2002, Marriott Hotel Marina, Harbor Way, San Diego, CA - Sponsored by Guajome Park Academy.
10. Science Conference, April 2, 2002, Marriott Hotel Marina, Harbor Way, San Diego, CA - Sponsored by Guajome Park Academy.
11. Core Values Seminar, March 27, 2002, Hilton Hotel, Downtown, San Jose - Sponsored by Career Systems/San Jose Job Corps.
12. English Summit 2001, June 5, 6, & 7, 2001, San Diego - Sponsored by Guajome Park Academy.
13. Creative Tech Summit - May 6, 7, & 8, 2001, San Diego, - Sponsored by the Guajome Park Academy.

### B. MEMBERSHIP IN ORGANIZATIONS:

1. Member, Foothills De Anza Faculty Association, Foothills District, California - January 2002 - Present.
2. Member, California Network of Educational Charters (CANEC) - Faculty Guajome Park Academy - 2002 - Present.
3. Member, Laneview Elementary School Site Council - 2000 - Present.
4. Representative, Berryessa District Advisory Council (BDAC) Representing Laneview Elementary School - 2002 - Present.
5. Member, Morrill Middle School Site Council - 2000 - 2001.

6. Representative, Berryessa District Education Foundation (Representing Landon School and Merrill Middle School) - 2000 - 2001.
7. Member, Core Values Committee, Career Systems/San Jose Job Corps - January 2002 - December 2002.
8. Facilitator, Social Skills Training, San Jose Job Corps - January 2001 - Present.
9. Member, Board of Editors, The Graduates (School paper of GPA @ SJJC) - May 2002 - Present.
10. Editor, The Estioko Chronicle (Marciano/Leonor B. Estioko, Sr. Clan) - May 2001 - Present.

C. Received an Award of Appreciation from the Center Director - January 2002.

ERE/03

